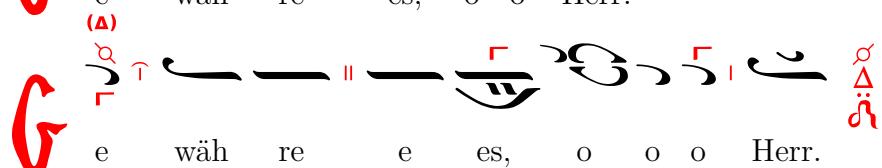
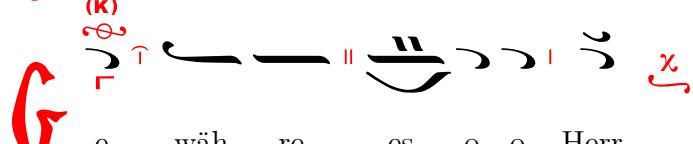
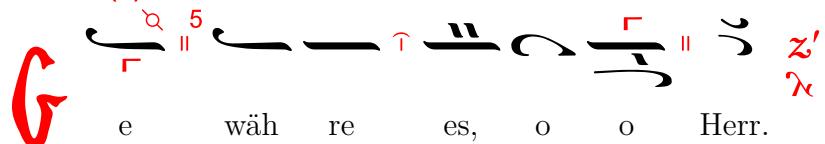
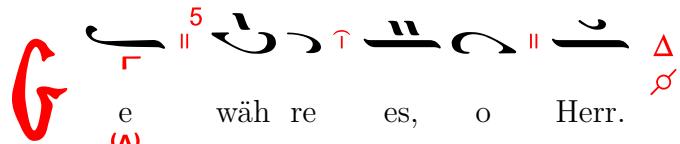
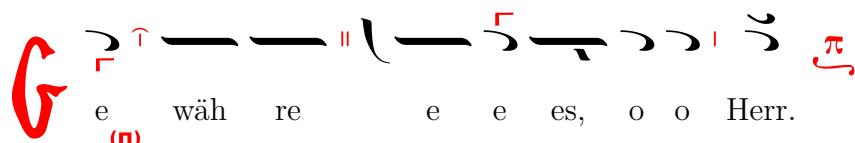
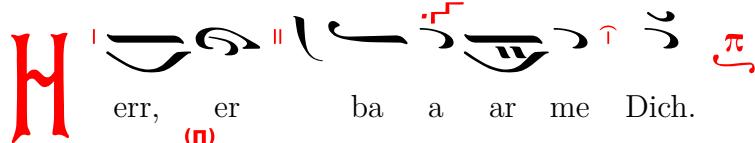
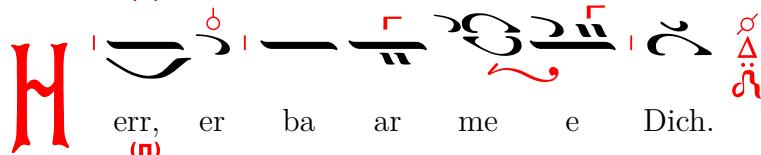
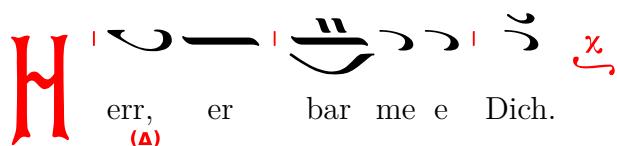
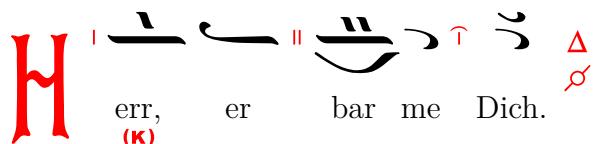
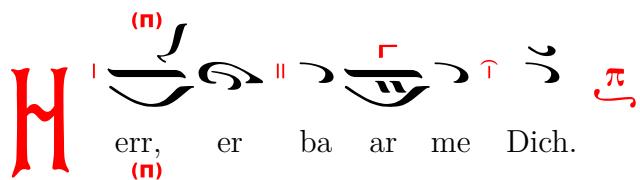


Plirotika und heilige Anaphora

Ὑχος λι πα

ΘΕΟΦΑΝΟΥ ΒΑΤΟΠΑΙΔΙΝΟΥ

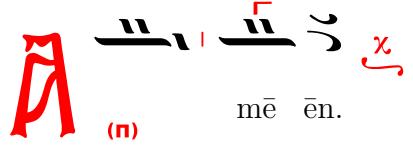


(π)

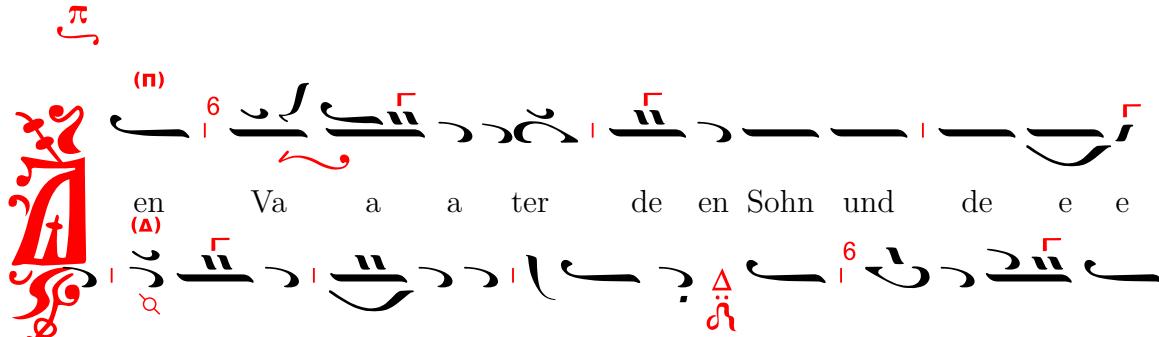
 e währ re e es, o o He e err.

(π)

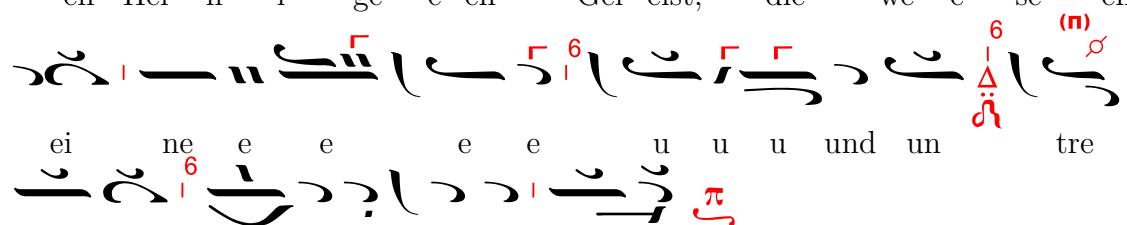
 i ir, o o He e err.

(π)

 mē en.

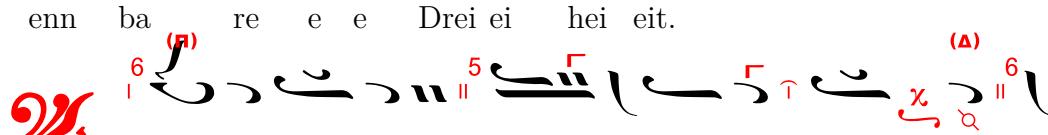

 und dei ne em Gei ei ei ste.

π

 en Va a a ter de en Sohn und de e e

en Hei li i ge e en Gei eist, die we e se ens


 ei ne e e e e u u u und un tre

enn ba re e e Drei ei hei eit.


 r bar men de es Frie ie ie dens O

Opf e er des Lo o o be e e es.


 nd mit dei ne e em Gei ei ei ei ste e e

(Κ)

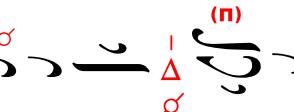
 ir ha a ben sie bei dem He e errn.
 (Δ)

 ü ü ü ür di ig und re e e e e

 e e echt.

(Π)

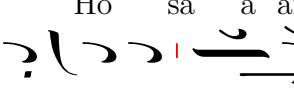
 ei ei lig, hei ei ei lig, hei ei ei lig de e er

 He e err Sa ba a oth. e er füllt si

 ind Hi i im me e el und Er de e von Dei ner

 Herr li i ich keit. Ho san na i i in de

 e en Hö ö ö ö ö hen. Ge seg net de e er

 da a a kommt im Na a a a me e e en de

 es He e e errn. Ho sa a an na a in

 de en Hö ö ö ö ö he en.

 mē ēn.

(π)

mē ēn.

rei ei se en wi ir Dich, se e eg nen wi

i ir Dich, dan ken wi ir Di i i i ir

o o o o He e e e err, und be e

e e te en zu u u Di i i ir, u un ser Go o

o No o o ott.